



Who Jesus Is: OT Context

Jn. 5:21-30

Jn. 5 Outline:

- a. Jn. 5:1-16—What Jesus Did—the One who can provide Israel with her national healing graciously (Kingdom blessings—Is. 35:5-6).
- b. Jn. 5:17-32—Who Jesus Is—the Dispenser of God's Life and Judgment to save the Nation of Israel and through her the world (the King—Dan. 7:13-14; 9:25-26; 12:1-3).
- c. Jn. 5:33-47—Why They Don't Believe—Jesus exposes their lie. They reject the King and the Kingdom because they don't really believe in God, the Scriptures or Moses.

The key question now is does Israel want healing (5:6). Jesus in Jn. 5-11 will make several journeys to the city where Israel's national salvation must begin: Jerusalem.

1. Nation needs: New Kingdom Blessings (Jn. 2:1-11)

2. Nation needs: New Temple and Religious System (Jn. 2:12-22)

- 3. Nation needs: New Spiritual Birth (Jn. 3:1-11)
- 4. Nation needs: New Source of Heavenly information (Jn. 3:12-36)
- 5. Nation needs: New Worship in the Spirit relying on His I AM Jehovah Name (4:1-45).
- 6. Nation needs: New Believing Based on Jesus's word (Jn. 4:46-54)
- 7. Nation needs: New Grace for Healing (Jn. 5:1-16)

- 8. Nation needs: New Spiritual and Physical Provisions and Presence of the I AM Jehovah God of Israel as embodied in the Lord Jesus Christ (Jn. 6).
- 9. Nation needs: New Spiritual Light through the I AM Jehovah God of Israel embodied in the Lord Jesus Christ (Jn. 7-9)
- 10. Nation needs: New True Good Shepherd through the I AM Jehovah God of Israel embodied in the Lord Jesus Christ (Jn. 10)
- 11. Nation needs: New Life through I AM Name That Resurrects Them From the Dead and Executes Judgment (Jn. 5, 11)
- 12. When all these things are fulfilled, the nation will be saved and each person will have a NEW RELATIONSHIP IN THE FATHER/SON RELATIONSHIP: LIFE (Jn. 14-17)

1. Old Testament context:

Jesus is God's designated Sent One, who will bring God's Prophetic Program with the Nation of Israel to fulfillment, making them into His Own great, holy, debt-free Nation, the conduit of His salvation unto the ends of the Earth.

- a. He is the fulfiller of Daniel's Prophetic Time (Hour in John)
 Schedule for the restoration of the Nation of Israel—the Son of
 Man (5:27; Dan. 7), Daniel's Time Schedule (5:25, 28; Dan. 9)
 the judge of the full resurrection of the dead (5:28-29; Dan. 12).
- b. He is the fulfiller of God's promise to send a greater Prophet like unto Moses (5:23, 24,30; Deut. 18:15).

- c. He is the fulfiller of the Davidic Covenant—Amen, Amen (5:19, 24, 25; Ps. 41:13; 72:19; 89:52).
- d. He is the fulfiller of Ezek. 37:1-14, who raises the Nation of Israel from their enemy graves (5:25).

- 2. Yes, I am claiming to be equal to God, but not in the way you are thinking.
 - a. I am not equal to God in the sense of an antagonistic relationship that competes with the God of Israel, having my own agenda.
 - b. I am equal to God in the sense of a mutually loving Father/Son relationship, and I only do what I see and hear Him do.
 - c. I am the eternal Word of God incarnate, the visible manifestation of the invisible God, the conduit of His blessings and judgment to Israel and the world of humanity (Jn. 1:14-18).
 - d. I AM the One who can fulfill all God's promises to Israel thereby saving and restoring her to be His Own holy and great nation, the greatest Nation on earth, through whom He will radiate His Light and Glory to the rest of the world.