



BOLD TO SPEAK THE MYSTERY

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The Gospel For The Denominational Churches of Christianity

A while back, Bible Teacher John Klasen presented a message especially for those in denominational churches. After attending denominational churches for more than 40 years, John wanted to send his friends there this special message, a message that was at once a letter of love and a word of warning.

SATAN THE DECEIVER

Many people in these churches believe that Jesus Christ died on the Cross for their sins, that the Bible is the Word of God, and that they are saved. But what they may not understand is the role Satan plays today in Christianity.

Satan is the Deceiver, and he is subtly undermining God's plan and purpose for Christianity. The Apostle Paul described the way Satan does this as "the wiles of the devil" (Eph. 6:11). When he wrote to the Corinthians he feared that the serpent (Satan), who had beguiled Eve in the Garden and had plunged the whole human race into sin and death through Adam, may likewise beguile the Church in Corinth, subtly corrupting their minds, turning them away from the **simplicity that is in Christ** (2 Cor. 11:3)

Inside this issue:

<i>The Gospel For Denominational Churches</i>	1-4
<i>Rightly Dividing "Cheat" Sheet</i>	5
<i>His Resurrection For Today!</i>	6-9
<i>Flow Chart: How God Reveals His Truth For Today</i>	9

Contrary to popular opinion, Satan doesn't come as a red skinned dragon with horns and a pitchfork, preaching gross sins and sexual immorality. Rather, the Bible says he comes as "**an angel of light,**"

and his helpers come as "**ministers of righteousness**" (2 Cor. 11:14-15), slyly preaching "**another Jesus, another spirit, another gospel**" (2 Cor. 11:4).

Just as Satan's perversion of God's truth to Adam and Eve had large ramifications, his subtle perversions of God's truth in Christianity likewise have large ramifications that will last not only through time but through all eternity.

IS THERE ONLY ONE GOSPEL?

John begins to answer this question by looking at God's Gospel for today, which Paul calls **the Gospel of the Grace of God** (Acts 20:24). There is a common understanding in denominational teaching that there is only one gospel. But if that is true, why did the Apostle Paul need to warn the Corinthians about being deceived by **another gospel** (2 Cor. 11:3-4)? And why would Paul need to warn the Galatians about being led away from the Gospel of the Grace of Christ unto **another gospel** while pouring out God's curses upon all those who preach **another gospel** (Gal. 1:6-9)?

We must take these Scriptures seriously. The word Gospel simply means Good News, and God has proclaimed different Gospels to different people at different times. When any of these other Gospels are confused with or added to the Gospel God gave to Paul, the Gospel of

(Continued on page 2)

The Gospel For The Denominational Churches of Christianity

the Grace of God, they pervert it, and remove their hearers away from the **simplicity that is in Christ**. This is what these passages plainly state, and whenever man-made theological systems conflict with the Bible truth, we must always choose God and His Word, never man and his traditions.

To learn more, click below:
[ANOTHER JESUS, SPIRIT, GOSPEL](#)

THE GOSPEL FOR TODAY

God's Good News for believers today is called The Gospel of Grace, and it is based on the fact that Christ did everything necessary on the Cross to deal with sin and save sinners. Sinners do nothing. We add nothing. At the Cross, Christ alone completely and perfectly did all that was necessary to accomplish our salvation. There He redeemed us from the debt and penalty of sin in a way that met all the demands of an infinitely Holy, Righteous and Just God.

Our part, the sinners part, is simple faith, believing in what God accomplished through Christ on the Cross. Someone has said that believing is the only thing you can do without doing anything. It is the setting aside of our own person and work so that we can trust in and rely on the Person and Work of Another—the Lord Jesus Christ. The sinner's faith in the Person and Work of Christ on the Cross and that alone is what Paul calls **the simplicity that is in Christ**. Paul describes the Gospel in this way:

the Gospel ... that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures. (1 Cor. 15:1-4)

And he says it this way in Romans 3:24-25:

We are justified freely by His Grace through the redemption that is in Christ Jesus, whom God has set forth to be a propitiation through faith in His blood.

The substitutionary death of Christ for sinners results in the redemption of all who believe. It is completely sufficient. Nothing else needed. Nothing else is accepted!

For by grace are you saved through faith; and that not of yourselves; it is the gift of God: Not of works, lest anyone should boast. (Eph. 2:8)

Such is the believers **simplicity in Christ**, which is centered on the Good News of the Death and Resurrection of Christ.

ANOTHER GOSPEL

With all of this in mind, John continues by taking us to another Gospel in the Bible called The Gospel of the Kingdom. Christ preached this Gospel during His earthly ministry as recorded in Matthew, Mark, Luke and John, and He told His disciples to preach it as well (Mat. 4:23, 10:7; Lk. 9:1-2). Now, if theologians are correct in their assumption that there is only one Gospel in the Bible, then the Gospel of the Kingdom would be the same as the Gospel of the Grace of God. And if this were the case, then the Gospel of the Kingdom should also be centered on the death and resurrection of Christ. But is this the case? Without question Peter and the 11 (excluding Judas) were saved. But were they saved by looking forward to and believing in the Good News of the Death and Resurrection of Christ as theological systems say?

Let's look at Matthew 16. By the time we get to this passage, Peter and the 12 had been preaching the Gospel of the Kingdom for a long time. Yet we are told in Mat. 16 that it wasn't until then that Jesus **"began"** to instruct them about His upcoming death (Mat.

The Gospel For The Denominational Churches of Christianity

16:21), a surprising thing if they had been proclaiming it for the past couple of years in the Gospel of the Kingdom. The passage goes on to give us Peter's response to this instruction: **Peter took Him (Jesus) and began to rebuke Him, and Jesus told Peter to get behind me, Satan** (Mat. 16:21-22)! Wow, that's surprising as well. If Peter had been looking forward to the death of Christ and had been proclaiming it in the Gospel of the Kingdom, we would have expected him to respond positively: "Yes, Lord, I know. That is what we and all the Old Testament saints before us have been looking forward to and waiting for. That is what the sacrificial system had been pointing to. We are glad it has finally arrived." But he didn't say that. Rather, he strongly denounced what the Lord said about His death. Neither Peter nor anyone else at this time knew anything about the death of Christ at all, let alone as Good News.

The death of Christ clearly was not a component of the Gospel of the Kingdom. But what about the resurrection? Was it a component of the Gospel of the Kingdom? To answer that, let's go to Mark 9. After the experience of the Transfiguration (Mk. 9:1-8), Jesus tried to teach Peter and the 12 about His upcoming resurrection from the dead. If the Gospel of the Kingdom and the Gospel of Grace were the same, the 12 should have responded by saying: "Yes, Lord. That is what we have been looking forward to, and what the Old Testament saints had been looking forward to. That is what we have been proclaiming in the Gospel for some time now." But what did they really say? **They kept saying to themselves, questioning one with another what the rising from the dead should mean** (Mk. 9:9-10; also Lk. 18:31-34; 24:1-11; Jn. 20:1-10).

It is hard to imagine how the 12 could have been believing and preaching a Gospel

that centered on the death and resurrection of Christ when they understood NOTHING about either! The point is this: If even Peter and the 12, who had been the recipients for some 3 years of intimate, personal instruction from the Lord Jesus Christ, knew nothing about His death and resurrection, no one else before them with far less information knew about it either. Such is the confusion sown when we rely on man-made theological systems rather than God and His Word.

Why is this so important? Because eternal destinies are affected by what we are taught and believe. This is why Paul warned the Corinthians so strongly about the "wiles of the devil." If Satan can successfully beguile us away from Paul's Gospel of Grace and replace it with another Gospel, he will have perverted God's saving message for today, leaving sinners dead in the sphere of sins (Eph. 2:1).

So if these two Gospels are different, what was the central belief in the Gospel of the Kingdom? What did Peter and the 12 believe unto salvation? It centered on the fact that Israel's long promised Messiah, Jesus Christ, had arrived, and that He is **the Son of the Living God** (Mat. 16:16), or as the Apostle John puts it: **believe that Jesus is the Christ, the Son of God; and that believing you might have life through His Name** (Jn. 20:30).

But what about later? Did Peter and the 12 preach the Good News of the Death and Resurrection of Christ after it occurred in early Acts? On Pentecost, Peter said to the leaders of Israel that they had taken Jesus, a Man approved of God, and **with wicked hands have crucified and slain! ... Repent and be baptized every one of you!** (Acts. 2:23, 38). Why were they to repent and be baptized? Because Peter goes on to explain that the One they killed and thought

The Gospel For The Denominational Churches of Christianity

they had gotten rid of had been raised from the dead and was about to return in wrath and judgment to destroy His enemies, beginning with Israel (Acts 3), beginning with them! Was this Good News for his hearers? NO! It was bad news, the worst news ever.

THE WILES OF THE DEVIL

It is not until God raised up the Apostle Paul that the Gospel of the Death of Christ was proclaimed as Good News (1 Cor. 15:1-4). The Gospel of the Kingdom and the Gospel of the Grace of God are distinct. Today, the Gospel of the Kingdom is **another gospel**, and to receive it for ourselves is to be tricked by the “wiles of the devil.” The Gospel of the Kingdom came announcing the Good News that Israel’s long-promised Messiah and King, the Lord Jesus Christ, had arrived! The Gospel of the Kingdom was supposed to be received by Israel’s leadership in Jerusalem, who would then take it out to Judea, and after Judea received it, they would take it out to Samaria, and after Samaria received all Israel would be saved (Acts 1:8). Then through the believing Nation of Israel it out to the whole world whereby the Gentiles could be blessed with Israel and through her RISE (Acts 3:19-26).

But, of course, we know this didn’t happen. Israel’s leadership in Jerusalem rejected their Messiah, joined arms with the Gentiles in putting Him to death, and short-circuited this whole process. They re-affirmed this decision in Acts when they rejected the ministry of the 12. So God set aside His Prophetic Program with Israel temporarily along with its Gospel of the Kingdom, and began a new Mystery Program through the Apostle Paul with a new Gospel, the Gospel of the Grace of God. When we mix up these two Programs and Gospels we fall for **the wiles of the devil**, ushering in confusion.

The Gospel of the Kingdom, for instance, came associated with water baptism. To add this to the Gospel of Grace today is to pervert it. Today, there is only one baptism, and it is not a water baptism whereby a man places someone into water, but a spiritual baptism whereby the Holy Spirit places the believer into Christ (Eph. 4:1-6; 1 Cor. 12:13). How many people have been tricked into thinking that their salvation came by water baptism, infant or adult? How many people have fought and died over water baptism in Christian history, with the irony being that it is not even part of God’s program for today. Such are **the wiles of the devil**.

The Gospel of the Kingdom also proclaimed conditional forgiveness: Jesus told His disciples to pray: **Forgive us our debts as we forgive our debtors** (Mat. 5:12, 14). But praying this prayer today perverts the Gospel of Grace because it rejects the unconditional blessings God has already given us in Christ. Today we are to pray in thankfulness for the forgiveness God has already given to us (Eph. 1:7-8; 4:32)!

CONCLUSION

Satan’s perversions of the Gospel of Grace are designed to keep the lost from being saved and the saved from living lives that are well pleasing to God, resulting in consequences that extend through time and eternity. We must remain in the **simplicity that is in Christ: Believe on the Lord Jesus Christ and you shall be saved ... who died for our sins and rose again to be our righteousness unto eternal life ... you are saved by grace through faith** (Acts 16:31; Rom. 4:24-25; Eph.2:8).

To learn more, click below:

[The Gospel For the Denominational Churches](#)

Rightly Dividing "Cheat" Sheet

<p><u>GOD'S PLAN RE-VEALED IN BIBLE</u> <u>Genesis-Revelation</u></p>	<p>Old Testament, Gospels, Peter and the 12, Hebrews-Revelation</p>	<p>Paul's Letters: Romans-Philemon</p>
<p>Two Purposes</p>	<p>Manifest His Glory on EARTH. THE EARTHLY PURPOSE. (Deut. 28)</p>	<p>Manifest His Glory in the HEAVENLIES. THE HEAVENLY PURPOSE. (Eph. 1-3)</p>
<p>Two Programs</p>	<p>What God HAD SPOKEN by the prophets since the world began. THE PROPHETIC PROGRAM. (Lk. 1:70; Acts 3:21)</p>	<p>What God HAD KEPT SECRET since the world began. THE MYSTERY PROGRAM. (Rom. 16:25; Eph. 3)</p>
<p>Two Peoples</p>	<p>THE NATION OF ISRAEL (Ex. 19:6)</p>	<p>THE BODY OF CHRIST (Eph. 1:22-23)</p>
<p>Two Sets of Gospels</p>	<p>GOSPEL OF THE KINGDOM/ GOSPEL OF THE CIRCUMCISION. (Mat. 4:23; Gal. 2:7)</p>	<p>GOSPEL OF THE GRACE OF GOD/GOSPEL OF THE UNCIRCUMCISION. (Acts 20:24; Gal. 2:7)</p>
<p>Two Sets of Instructions</p>	<p>THE LAW OF MOSES. (Ex. 19)</p>	<p>THE GRACE TEACHINGS OF PAUL. (Titus 2:11-14)</p>
<p>Two Standards of Power</p>	<p>THE POWER WHEN GOD DIVIDED THE RED SEA. (Ex. 14:15-31)</p>	<p>THE POWER WHEN GOD RAISED CHRIST FROM THE DEAD. (Eph. 1:19-20)</p>
<p>Two Commissions</p>	<p>BLESSINGS THROUGH CHRIST GOING TO THE WORLD THROUGH ISRAEL AND HER RISE. (Deut. 28:1-14)</p>	<p>BLESSINGS THROUGH CHRIST GOING TO THE WORLD APART FROM ISRAEL AND THROUGH HER FALL. (Rom. 11:11-15)</p>
<p>Two Dispensations</p>	<p>DSPENSATION OF THE LAW. (Ex. 20)</p>	<p>DISPENSATION OF GRACE. (Eph. 3)</p>

HIS RESURRECTION FOR TODAY

Many believing Christians who went to church on Easter probably heard a message either about the importance of Christ's bodily resurrection in the past or about its importance in the future. In the past, it was important because it proved that Christ's Work on the Cross completely dealt with the sin/sins/sinner issue in a way that fully met all the requirements of an infinitely Just, Holy and Righteous God (Rom. 3:23-25). Therefore, God raised Him from the dead. We whole-heartedly agree with this! And it is important in the future because His resurrection in the past serves as the "first-fruits" (1 Cor. 15: 20) that guarantees the believers bodily resurrection in the future. And we whole-heartedly agree with that!

But what they probably didn't hear was a message about the vital importance of Christ's resurrection in the present, today, NOW! This is because much of believing Christianity has embraced a theological system whose underlying presupposition is that God has always dealt the same with all saints in all the ages, from Adam to the end. B. B. Warfield, a Reformed theologian, put it this way: "The Holy Spirit performed all the same functions in the Old Testament as He does today in the church."

Such a system may have enough room for the importance of Christ's resurrection in the past and in the future, but it has little or no room for the importance of His resurrection in the present. The reason is simple. Since Resurrection Life and Power was not available until after Christ was powerfully raised from the dead, God could not have been dealing with Old Testament believers on the basis of Resurrection Life and Power. Therefore, by their logic, God cannot now be dealing with believers on that basis either because if He did it would mean God has dealt differently with different people at different times,

and if that were true then their whole theological system/s would come crashing down.

Rather than correct their theological system/s with God's truth, they, like the Pharisees of old, bury God's Word under the traditions of men, making it of no effect. In so doing, they rob their followers of their riches in Christ. They rob those who are unsaved of a clear salvation message (as discussed in the previous article). They rob those who are saved of the clear instructions they need to walk in a way that pleases God today.

Contrary to such man-made theological systems, today God is dealing with the world on the basis of Christ's Resurrection Life and Power, and that means He is doing something different today than He had been doing in the past before Christ had been raised from the dead.

Let's start with Paul's prayer for all believers today:

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of Him...that you might know what is ...the exceeding greatness of His POWER toward us who believe, according to the WORKING of His MIGHTY POWER, which He WROUGHT in Christ *when He raised Him from the dead*, and set Him at His Own right hand in the heavenly places far above all principalities and power ... and gave Him to be the Head over all things to the church, which is His Body, the fulness of Him that fills all in all. (Eph. 1:17-23)

THE POWER OF HIS RESURRECTION

This passage revolves around verses 19-20. In v.19 we are told that God is NOW operating through the exceeding greatness of His

HIS RESURRECTION FOR TODAY

mighty power toward believers today. And what power is He working with? What is it associated with? It is the mighty power He exercised when He raised up Christ from the dead. It's the Power of His Resurrection! When Christ was raised from the dead He wasn't just restored to the position He had before but as the God-Man—the Son of David as well as the Son of God—who was raised from the dead in power, according to Paul's Gospel (2 Tim. 2:8). Therefore, God placed Him at His Own Right hand and gave Him to be the Federal Head over a new group of believers, His Body, the Body of Christ, whose very existence comes from Christ's Resurrection Life and Power (Rom. 6:3-4).

In the past, God dealt with the Nation of Israel according to the power He exercised when He delivered her from Egypt by parting the waters of the Red Sea (Ex. 14:15ff; Neh. 9:11; Is. 10:6, 63:12-13; Ps. 74:13; Is. 10:6, 63:12-13). Today, God is dealing with the Body of Christ according to the power He exercised when He raised Jesus Christ from the dead, seated Him at His right hand, exalted Him above all powers, and in that position He gave Him the Headship over a new group of redeemed humanity—the church, His Body, the Body of Christ (Eph. 1:9-23, 2:4-7, 3:8-11).

HIS RESURRECTION POWER INTRODUCED A NEW PROGRAM: THE MYSTERY

From this exalted position, the Risen Christ powerfully began a new Program called the Mystery, and revealed it to the Apostle Paul by a direct revelation (Eph. 3:2). Paul then wrote it down (Eph. 3:3), and then everyone since Paul learns of it by reading Paul's writings under the illuminating ministry of the Holy Spirit, who enables them to understand it (Eph. 3:3-5). When this happens it ignites the effectual working of God's power, Christ's Resurrection Power (Eph. 3:7).

The Greek word for Mystery, 'mysterion,' simply means "secret." God's Mystery was something that had been kept secret but is now revealed openly for all to see in the body of truth God gave to the Apostle Paul. Before it was revealed to and through Paul, the Mystery was completely unknown. Over and over again, God and Paul insist on this point:

1. God kept the Mystery secret since the beginning of the world/creation:

Now to Him who is able to establish you according to my Gospel, and the preaching of Jesus Christ according to the revelation of the Mystery *kept secret since the world began, but now made manifest and by the prophetic Scriptures made known to all nations according to the commandment of the everlasting God, for obedience to the faith ... (Rom. 16:25-26 NKJV)*

The prophetic Scriptures Paul wrote are in direct contrast to all other Scriptures because the body of truth revealed in the Old Testament, Gospels and the Ministry of the 12 are described as **having been spoken about by all the prophets since the world began**. Under the control of the Holy Spirit, Zacharias proclaimed that Christ's earthly ministry (as recorded in the Gospel accounts) was in accord with **what God had revealed by the mouth of His holy prophets since the world began** (Lk. 1:67-70). And later at Pentecost Peter and the 12, again under the control of the Holy Spirit, proclaimed that what was happening then was likewise in accord with **what the prophets had spoken since the world began** (Acts 3:21).

But when the Apostle Paul arrives on the scene, he insists, also under the control of the Holy Spirit, that what he was preaching was something **God had kept secret since**

HIS RESURRECTION FOR TODAY

the world began called the Mystery (Rom. 16:25). It goes without saying (but I will say it anyway because theologians in their defiance of God's Word deny it) that a body of truth that had been kept secret since the world began CANNOT be the same body of truth that had been spoken about since the world began. They are mutually exclusive, and no amount of theological mumbo-jumbo can change this.

2. God revealed the Mystery to Paul by a direct revelation from the Risen Christ.

If you have heard of the dispensation of the grace of God which is given me toward you: how that by revelation He (the Risen Christ) made known unto me the Mystery ... (Eph. 3:1-2).

The Mystery was made known to Paul uniquely. He received it through a direct Revelation from the Risen Christ. This is reiterated in Galatians where Paul writes: **I received it not of man, neither was I taught it, but (I received it) by revelation of Jesus Christ.** (Gal. 1:11-12). Christ revealed it to Paul uniquely through a direct revelation.

3. God had not made known the Mystery to anyone in past ages.

Which in other ages was not made known unto the sons of men ... (Eph. 3:5).

What was unknown in past ages is now made known in the present Age or Dispensation of Grace of which Paul is the steward.

4. God says Mystery truth is unsearchable.

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ...(Eph. 3:8)

The Mystery was not just unknown before.

It was also *unknowable!* It was unsearchable, untraceable. You could have searched any where you wanted, high and low, but you won't find it: not in the wisdom of the world or in human philosophy or even in the rest of the Bible! You can only find it in Paul's Epistles.

5. God hid the Mystery in Himself.

And to make all men see what is the fellowship of the Mystery, which from the beginning of the world has been hid in God ... (Eph. 3:9).

It was hid in God! Theologians say it was hid in the Old Testament and in the parables of Jesus, but God says: No, I hid it IN MYSELF!

While any one of these verses alone provides sufficient proof for the distinctiveness of Paul's Apostleship, taken together they provide overwhelming proof, and when other statements in Paul's writings (and Peter's in 2 Pet. 3:15-16) are added, the proof becomes irrefutable. In continuing to reject Paul's distinct and unique apostleship, theologians openly and willfully defy God and His Word, and in doing so they likewise despise the riches God is dispensing through that apostleship: The Riches of His Grace, Goodness and Glory (Rom. 2:4; Eph. 1-3)).

HIS RESURRECTION POWER CREATED A NEW PEOPLE: THE BODY OF CHRIST

And hath put all things under His feet, and gave Him to be the Head over all things to the church, which is His Body, the fullness of Him that fills all in all.
(Eph. 1:22-23)

To accomplish this new and unique Mystery Program, the Risen Christ is now powerfully creating a new and unique group of redeemed humanity called the Body of Christ, and is filling her with His Resurrec-

HIS RESURRECTION FOR TODAY

tion Life and Power. The Body of Christ is distinct from the Nation of Israel. She is not the “new Israel” or “spiritual Israel” or any other such nonsense that theologians come up with. Believers today are joined to each other and to Christ as members of a Body united to its Head, who is the Risen Christ.

HIS RESURRECTION POWER INTRODUCED A NEW PURPOSE: RE-ESTABLISHING HIS GLORY IN THE HEAVENLIES

He has quickened us (made us alive with resurrection life) together with Christ (by grace ye are saved); and has raised us up together and made us sit together in heavenly places in Christ Jesus that in the ages to come He might show the exceeding riches of His grace in His kindness towards us through Christ Jesus.
(Eph. 2:5-7)

To make all men see what is the fellowship of the Mystery, which from the beginning of the world has been hid in God ... to the intent that now unto the principalities and powers in heavenly places might be known by the church (the Body of Christ) the manifold wisdom of God, according to the eternal purpose which He purposed in Christ Jesus our Lord. (Eph. 3:9-11)

Why did God do this? Why did He devise the Mystery Program in eternity past and then hide it away in Himself, keeping it a secret from men and angels, until He revealed it to and through the Apostle Paul? What was His Purpose in doing this? He did this because if it was made known before the Cross of Christ, the powers of this world and the evil spiritual powers behind them would not have crucified the Lord of Glory, and there would have been no provision of salvation for sinners (1 Cor. 2:6-8).

It would have been natural for men and angels to guess that God would re-establish His Glory on earth through a redeemed humanity. Humans belong on the earth. That’s obvious. But what they never would have guessed, not in a million-trillion years, was that God also decided to use a redeemed humanity to re-establish His Glory in the heavenlies! Men don’t belong in the heavenlies! They belong on earth. But remember, a Man already resides in the heavenlies, the God-Man, the Risen Lord Jesus Christ, and believers today, as members of the Body of Christ, are there with Him!

To re-establish His Glory throughout the whole universe, God had devised two Programs. One being Israel’s Prophetic Program, which had been spoken about since the world began, through which God would re-establish His Glory on the earth. And another being the Body of Christ’s Mystery Program, which had been kept secret since the world began, through which He would re-establish His Glory in the heavenlies. When these Programs fulfill their distinct Purposes, the whole universe in unison will perfectly display God’s Glory forevermore.

So-called Christian religions and man-made theologies want to deprive you of what God is now doing based on Christ’s Resurrection Life and Power. Today, He is powerfully working out a new Program, the Mystery Program, and is creating a new People, the Body of Christ, to carry out a new Purpose, the Re-establishing of His Glory in the heavenlies.

Don’t let anyone take this away from you. Cling to it. Rely on it. Enjoy it.

To Learn More, Click Below:
[HIS RESURRECTION FOR TODAY](#)

HOW GOD IS REVEALING HIS MYSTERY TRUTH TODAY

God devised the Mystery in eternity past and kept it secret through all the ages of men. (Eph. 3:1-11; Rom. 16:25)

God made it known to Paul by a direct revelation from the Risen Christ and he wrote it down. (Eph. 3:2-3)

Now, believers learn of it when they read Paul's writings, which the Holy Spirit illuminates, thereby revealing it to them. (Eph. 3:3-5)

This sets off the effectual working of God's Power (Eph. 3:7-8)

Which puts His Glory on display in the heavens through the Body of Christ (Eph. 2:5-7; 3:9-11)

If you have questions about the Newsletter, please email us at:

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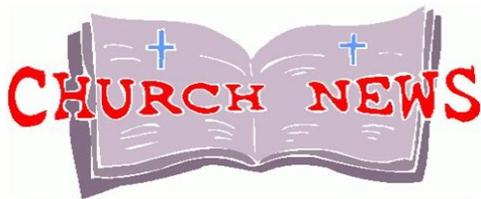
BOLD TO SPEAK THE MYSTERY

OUR PRAYER

... and for me, that utterance may be given unto me, that *I* may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. (Eph. 6:19-20)

OUR MISSION

... if ye have heard of the dispensation of the grace of God which is given me to you-ward: how that by revelation he made known unto me the mystery; (as I wrote afore in few *words*, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, *who am* less than the least of all saints, is this grace given, that *I* should preach among the Gentiles the unsearchable riches of Christ; and to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all *things* by Jesus Christ: to the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord. (Eph. 3:2-11)



Next Fellowship Lunch-
 eon will be on May 5th.
 ALL ARE WELCOME!

If you have questions about
 the Newsletter, please email
 us at:
biblestudygberm@gmail.com

We preach **Christ Crucified**¹; we worship
**Jesus Christ According to the Revelation of
 the Mystery**²; and we study the Bible using
 the principle of **Rightly Dividing the Word of
 Truth**³.

1. 1 Cor. 1:23 2. Rom. 16:25 3. 2 Tim. 2:15

We meet every Sunday morning at the **Roll-
 ing Meadows Community Center** located at
 3705 Pheasant Dr.

www.gberm.org

Fellowship and Refreshments: 9:30 - 9:55

Morning Service: 9:55 - 11:15

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Please visit our website for Directions: [Directions](#)

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