

GOOD MORNING!

THE SERMON ON THE MOUNT (MAT. 5)

Video Clips of the Kingdom

VIDEO CLIPS OF THE KINGDOM

The Kingdom is not going to operate like the nation in Jesus' day (5:17-20).

1. Contrary to the oral law of the apostate leaders, which buried Moses' Law under the traditions of men, the Law of Moses was always intended to be in the heart. (Deut. 5:29; 6:6-7; 11:18; 26:16; 30:10-14; 32:45-46)
2. National Israel's fundamental problem was not in their external acts, but in the condition of their hearts. They were uncircumcised of heart. (Deut. 10:16 comp. 30:6)
 - The ten commandments are concluded with the capstone command: Thou shalt not covet, which is an internal heart issue. Faith Righteousness
3. The internal sins of the heart like anger that lead to the external sins of murder, are just as worthy of judgment if not more so. (Mat. 5:17-20).
 - a. The apostate leaders said to offer your offerings and don't worry about what's in the heart.
 - b. Jesus says in the Kingdom they would leave the offering and alleviate
 - therefore, they are to do whatever it takes to alleviate anger in their hearts and in the hearts of others.

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4. The internal sins of the heart like lust that lead to the external sins of adultery are just as worthy of judgment if not more so. (Mat. 5:27-32)
 - The apostate leaders said anything short of external act of adultery would not bring judgment and came up with allowances for divorce to excuse the lust in their hearts.
 - Therefore, they are to at all costs alleviate lust in their hearts and the hearts of others.
 - Fallen humanity's answer of divorce in God's sight doesn't alleviate adultery it multiplies it.
5. Oath-making won't be necessary because what is true on the inside will be spoken on the outside. (Mat. 5:33-37)
6. The operating principle of retaliation is ruled out, leaving vengeance and justice to the Lord. (Mat. 5:38-42)
7. The operating principle of love is ruled in, hoping for the reconciling of all, even enemies. (Mat. 5:43-47)

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8. The believing remnant, who will be going through an extreme period of suffering and persecution, needed to realize that this is another reason why they are “blessed.”
 - a. Who better to dispense God’s blessings in the Kingdom than those who knew what it was like to not have His blessings under the 5th Course of Punishment.
 - b. Who better to rule in the Kingdom but those who have experienced its blessings not under prosperity but under adversity!
 - b. Such people in the Kingdom will dispense God’s blessing abundantly lavishly, offering them to one and all.

19. And those who operate in this way in the Kingdom will be perfect/mature sons of God, doing what He has always done with the Nation of Israel on earth.